

# WRAH FALL PROGRAM 2024

## MEMBERS ONLY

**Date:** Sunday, September 15, 2024 at 11:00 AM & 2:00 PM  
**Subject:** The Averbook Magic Art Museum & Library, Magic Art LLC  
**Speakers:** Bruce J. Averbook, MD, FACS & Associates  
**Place:** 205 Lake Meade Drive, Orange Village, Ohio 44022

The mission of The Averbook Magic Art Museum and Library is "to increase awareness and promote research of the magical creative and performance arts by understanding their contributions to human history." Constructed in 2021 by Dr. Averbook, a retired surgeon and lifelong, accomplished magician, this private museum serves both magicians as well as the general public and is "a vehicle to promote magic history and educate people on the importance and depth of magic as a performance art." Dr. Averbook and his associates will lead a tour of the museum, discuss the design and construction of the structure, and talk about the art of magic. No photography, food, drink, smoking, or touching of displays allowed.

**Parking:** On Lake Meade Drive (opposite side of road from house/museum) and nearby side streets (designated areas). Enter the museum, which is attached to a private residence, through the double doors on the right side of the building. **Amenities:** The museum contains one, all-gender bathroom as well as an elevator although the displays are best and most easily accessed using stairs.

Please mail reservations with a check for \$15 (per member) by August 15. Fill out all lines on the reservation form below legibly. Only if absolutely necessary, specify a preference for one of the two tour times. **TOUR TIMES WILL BE ASSIGNED BY SEPTEMBER 1 - REQUESTS WILL BE HONORED IF POSSIBLE BUT CANNOT BE GUARANTEED.** For questions contact Steve Kish at (440) 382-7454 or email [stevekish74@aol.com](mailto:stevekish74@aol.com). Reservations are mandatory and space is limited.

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### RESERVATION FORM FOR SEPTEMBER 15, 2024

### DEADLINE AUGUST 15

### MAIL CHECK TO ANNE MEISSNER, WRAH TREASURER

### 3512 WOODRIDGE ROAD, CLEVELAND HEIGHTS, OH 44121

TOUR PREFERENCE: \_\_\_ NONE \_\_\_ 11 AM \_\_\_ 2 PM

ELEVATOR NEEDED: \_\_\_ YES \_\_\_ NO

NAME(S) \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_ EMAIL \_\_\_\_\_

MEMBERS \$15.00 PER PERSON AMOUNT ENCLOSED \$ \_\_\_\_\_